

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2025

NOTIFICATION OF AWARD

McCain Striping Service, Inc 5711 Craven Road Browns Summit, NC 27214

Contract ID: DF00510

TIP No.: -----

Federal Aid: State Funded

WBS: 6SP.10091.1, 6SP.10241.1, 6SP.10261.1, 6SP.10431.1 &

6SP.10781.4

County: Bladen, Columbus, Cumberland, Harnett & Robeson **Description:** Permanent Raised Pavement Marker Installations

Your firm has been awarded the contract for the above project as the low bidder from the March 5, 2025 bid letting, in the amount of \$531,588.54.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
- **3.** Contract Payment & Performance Bonds, in accordance with Article 103-7 of the 2024 Standard Specification.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Donavon Hunt**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0608**, or dhunt3@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Mul Butter

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Neil Butler Division Proposals Engineer

cc:Lee Jernigan, P.E.Chuck Miller, P.E.Jason Salisbury, P.E.Steve Kendall, P.E.James FlowersRob Stone, P.E.Matt Edwards, P.E.Blythe Jordan, PLSChristy Huff, P.E.Donavon Hunt